



# Brule/Lyman Counties Clover Connections February 6-10, 2023

Laura's Schedule for the Week: Monday: Brule (1:00-5:00) Tuesday-Friday: Out of Office at Conference in Kansas City

## 1. RODEO INFORMATION DUE MAY 1

Rodeo Contestant Packet due to the State Rodeo Secretary:

STEP 1: Make sure you are enrolled in 4-H Online. <u>https://v2.4honline.com</u> STEP 2: Add "Rodeo" as a project area on 4-H Online. STEP 3: Fill out the following form: <u>https://extension.sdstate.edu/sites/default/files/2023-01/MC-02845.pdf</u> and mail to:

> 4-H RODEO FINALS INC ATTN: KIM LARSON PO BOX 1232 PIERRE, SD 57501

Rodeo Insurance Form due to County Office: <u>Insurance Declaration Form 1 to</u> <u>Participate in 2023 South Dakota 4-H Rodeo (sdstate.edu)</u>

## 2. COUNTY WEBSITE

Our county website has been updated. Anything in regards to weekly updates, dates & deadlines, as well as any 4-H documents will be found here. Brule County 4-H | Brule County Website

 Brule County Extension 300 S Courtland St STE 109 Chamberlain, SD 57325
605.234.4431

Laura.alexander@sdstate.edu



South Dakota State University Extension  Lyman County Extension 300 S Main St PO BOX 68
Kennebec, SD 57544 605.869.2226

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.





## 3. Youth Livestock Literacy Program

#### Introduction

From clinics to competitions, the South Dakota 4-H program has a long history of promoting livestock education. Though youth are encouraged to maximize their livestock education by taking advantage of many learning opportunities, one Youth Livestock Literacy (YLL) certified event is required each program year for youth interested in exhibiting livestock in a county fair/achievement day or state fair. This YLL safety requirement mirrors South Dakota 4-H standards in other higher risk project areas. In the livestock project area, the primary safety concern is that youth understand the role they play in producing safe food for others to eat.

#### **Procedure**

Here is a handy checklist SD4-H livestock exhibitors will need complete before the annual July 1 deadline:

\_\_\_\_ Enroll youth and projects in 4-H Online

-If applicable to your species, get animals tagged with 4-H ear tags and DNA pulled and submitted.

\_\_\_\_ Complete at least one YLL certified event.

-If attending the event in your own 4-H county, be sure to sign in at registration

-If attending a YLL event out-of-county, you will provide attendance certificate to your home  $4\text{-}\mathrm{H}$ 

county's Extension Office.

-If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.

\_ Complete the Livestock Integrity Pledge



Laura.alexander@sdstate.edu



South Dakota State University Extension  Lyman County Extension 300 S Main St PO BOX 68
Kennebec, SD 57544 605.869.2226

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.



UNIVERSITY EXTENSION



## 4. Summer Camp Info!

Youth Camp Poinsett: June 5-9 and June 12-14 (ages 8-12)

### \*\*Youth Camp Storm Mountain: June 4-7\*\* (Transportation provided) (ages 8-12)

**Camp Counselor Application:** Youth between the ages of 16-18 that are enrolled in 4-H are encouraged to apply to be a camp counselor for either of the two camps above. Applications are due 3/31/2023. Reach out to Laura for an application.

Teen Leadership Conference: June 5-9 in Brookings (ages 13-18)

5. National 4-H Conference Application: Members of the South Dakota 4-H Program, have the opportunity to apply for National 4-H Conference scheduled for April 14-19, 2023, at the Hyatt Regency Crystal City in Arlington, Virginia. Youth must be 16 – 18 years old by the date of the event to apply. Reach out to Laura for the application.

 Brule County Extension 300 S Courtland St STE 109 Chamberlain, SD 57325
605.234.4431

Laura.alexander@sdstate.edu



South Dakota State University Extension  Lyman County Extension 300 S Main St PO BOX 68
Kennebec, SD 57544 605.869.2226

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu. © 2021, South Dakota Board of Regents.