



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION



## Brule/Lyman Counties Clover Connections March 27-31, 2023

### Laura's Schedule for the Week:

Monday: Brule

Tuesday-Thursday: Out of Office at State Conference in Aberdeen

Friday: Out of Office on Annual Leave

### 1. Babysitting Clinic: May 2 & 4; May 16 & 18

Brule County Extension is hosting two sessions of babysitting clinics. They will be held the following times:

- May 2 & 4; 5:30-8:30 PM at Brule County Courthouse
- May 16 & 18; 5:30-8:30 PM at Brule County Courthouse

This clinic will be available to all youth 11 and up. The cost of the class will be \$10. Skills taught include basic safety, health snack prep, important facts about how kids grow and change, babysitter responsibilities and business basics, age appropriate activities for children and much more. Each youth will also get CPR/First Aid certification. Everyone will receive a babysitter's bag full of activities to take along with them.

RSVP by email no later than Friday, April 21, 2023. Please include any allergies in the RSVP. Please bring registration fee the evening of the workshop.

### 2. Laura's April Schedule

March 28-31: Out of Office for Spring Conference in Aberdeen

April 7 & April 10: Office Closed for Easter; April 11-14: Out of Office on Annual Leave

April 17-18: Out of Office

📍 Brule County Extension  
300 S Courtland St STE 109  
Chamberlain, SD 57325  
☎ 605.234.4431

[Laura.alexander@sdstate.edu](mailto:Laura.alexander@sdstate.edu)

📍 Lyman County Extension  
300 S Main St  
PO BOX 68  
Kennebec, SD 57544  
☎ 605.869.2226



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### 3. Animals Entry into 4-H Online—Beginning April 1

4-H Online will open on April 1<sup>st</sup> for animal entry. The deadline for entering animals into 4-H Online is June 1<sup>st</sup> at 11:59 PM. A couple tips when uploading animals:

- Only input animals into 4-H Online once and only under one youth (if you are unsure which child is showing what, there is a “family sharing” option when you sign up for achievement days where all animals under your family will show up)
- The only paperwork needed to be uploaded to 4-H Online before June 1 is animal lease papers.
- YLL & YHL certifications will be marked by the county office once the training has been completed. No certificate is necessary.
- Registration Papers: Registration papers for any breeds will only need to be uploaded to FairEntry when registering for the State Fair. Otherwise they will need to be shown as Crossbred/Commercial

### 4. Cupcake Wars:

Cupcake Wars is a contest at the county level that allows youth to express their creativity through designing a cupcake display. Once they register for the event they will receive a mystery theme that their display must be centered around. The youth are responsible to bring everything needed for this contest. Youth may participate either as individuals or as a team up to 3 members. Please see the Cupcake Booklet for rules and guidelines.

Cupcake Wars will be held Saturday, April 22 at Reliance Town Hall, Check-In at 10:00 AM.

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## 5. State Shooting Sports Registration is Open Until April 16

State Shoot sign up is open. Registration will close April 16. State Shoot will be in Ft. Pierre, April 28-30, 2023. A couple things to double check before signing up:

1. Please login to your 4-H Online account and make sure your child has each shooting sports discipline selected underneath your child's project areas. (Archery, BB, Pistol, Rifle, CMP participants will need to have Rifle selected) I believe I have made sure everyone has the correct disciplines added if they were missing, but please double check before Thursday, otherwise your registration will be delayed if it is wrong.
2. Each family is responsible to sign up their children. We will be using the FairEntry program for sign up. Here is the link: <https://faireentry.com/Fair/SignIn/18359>
3. There are limited spots for each day/time/discipline. So it is a first come-first serve sign up. I will be available via office phone (605-234-4431 OR 605-869-2226) or email to answer any questions during office hours (8:30AM-5:00PM)
4. And finally, if you sign up for a time slot and then realize it doesn't work for you. **YOU ARE REQUIRED TO LET ME KNOW SO I CAN REMOVE YOU FROM THAT TIME SLOT.** This is to ensure everyone gets a slot.

## 6. COUNTY WEBSITE

Our county website has been updated. Anything in regards to weekly updates, dates & deadlines, as well as any 4-H documents will be found here. [\*\*Brule County 4-H | Brule County Website\*\*](#)

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## 7. RODEO INFORMATION DUE MAY 1

### Rodeo Contestant Packet due to the State Rodeo Secretary:

STEP 1: Make sure you are enrolled in 4-H Online. <https://v2.4honline.com>

STEP 2: Add "Rodeo" as a project area on 4-H Online.

STEP 3: Fill out the following form: <https://extension.sdstate.edu/sites/default/files/2023-01/MC-02845.pdf> and mail to:

*4-H RODEO FINALS INC  
ATTN: KIM LARSON  
PO BOX 1232  
PIERRE, SD 57501*

### Rodeo Insurance Form due to County Office: Insurance Declaration Form 1 to Participate in 2023 South Dakota 4-H Rodeo (sdstate.edu)

## 8. Youth Horse Literacy (Formally known as Horse Safety)

### Procedure

Here is a handy checklist SD4-H horse exhibitors will need complete before the annual June 1 deadline:

\_\_\_ Enroll youth and projects in 4-H Online

-Upload horse animal information and photographs

-Upload lease form, if applicable.

\_\_\_ Complete at least one YHL certified event.

-If attending the event in your own 4-H county, be sure to sign in at registration

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-If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.

-Upload certificate into 4-H Online under Youth Horse Literacy upload tab.

### Upcoming YHL Events

Tuesday, April 4 @ Brule County Courthouse, 3:45-5:00 PM

Saturday, April 22 @ Reliance Town Hall, 12:00-1:00 PM

Tuesday, May 30 @ Chamberlain Rodeo Grounds, 6:00 PM \*\*Bring horse for showmanship clinic\*\*

## 9. Youth Livestock Literacy Program (formally known as YQCA)

### Procedure

Here is a handy checklist SD4-H livestock exhibitors will need complete before the annual July 1 deadline:

\_\_\_ Enroll youth and projects in 4-H Online

-If applicable to your species, get animals tagged with 4-H ear tags and DNA pulled and submitted.

\_\_\_ Complete at least one YLL certified event.

-If attending the event in your own 4-H county, be sure to sign in at registration

-If attending a YLL event out-of-county, you will provide attendance certificate to your home 4-H county's Extension Office.

-If using YQCA Online as your YLL event, you will convey completion certificate to your home 4-H county's Extension Office.

\_\_\_ Complete the Livestock Integrity Pledge

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## Upcoming YLL Events

Tuesday, April 4 @ Brule County Courthouse, 3:45-5:00 PM  
Saturday, April 22 @ Reliance Town Hall, 12:00-1:00 PM  
Monday, May 22 @ Pukwana Ag Building, 5:00-8:00 PM (self-paced)  
Friday, June 2, Presho School, Time TBD

## 10. State Horse Show Location Change:

Due to the construction occurring at the SD State Fairgrounds, the 2023 State 4-H Horse Show will be held at the Stanley County Fairgrounds July 24-26. The Contestant Packet, which will include the final schedule, facilities information and FAQ, along with the 2023 Horse Project Guide will be available on <https://extension.sdstate.edu/> mid-April.

## 11. Summer Camp Info!

### Youth Camp Poinsett: June 5-9 and June 12-14 (ages 8-12)

### \*\*Youth Camp Storm Mountain: June 4-7\*\* (Transportation provided) (ages 8-12)

**Camp Chaperones Needed!** We are looking for some adult volunteers to assist with chaperoning our 4-H camp at Storm Mountain, June 4-7. Transportation will be provided. If interested in attending please contact Laura.

**Camp Counselor Application:** Youth between the ages of 16-18 that are enrolled in 4-H are encouraged to apply to be a camp counselor for either of the two camps above. Applications are due 3/31/2023. Reach out to Laura for an application.

### Teen Leadership Conference: June 5-9 in Brookings (ages 13-18)

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### Upcoming Dates:

- **April 4: YHL/YLL Training @ Brule County Courthouse, 3:45-5:00 PM**
- **April 21: Special Foods Workshop/Practice @ Presho FACS Room, 6:00 PM**
- **April 22: Cupcake Wars @ Reliance Town Hall, 10:00 AM**
- **April 22: YHL/YLL Training @ Reliance Town Hall, 12:00-1:00 PM**

### Brule/Lyman County Summer Calendar:

- **May 22: Livestock Weigh In/DNA Collection @ Ag Building, 5:00-8:00 PM**
- **May 24: Lyman Special Foods @ Presho FACS Room, Time TBD**
- **June 2: State Dairy Skill A Thon (YLL Opportunity) @ Presho High School, Time TBD**
- **June 4-7: Camp Storm Mountain**
- **June 12: Livestock Judging @ Ag Building, 5:00 PM**
- **June 13: Brule Special Foods, Location TBD, 9:00 AM**
- **June 19: Project Day @ Ag Building**
- **June 22: County Horse Show @ Chamberlain Rodeo Grounds, 1:00 PM**
- **June 29: Lyman Public Presentation/Fashion Revue @ Reliance Town Hall, 6:00 PM**
- **July 7-8: Brule County 4-H Rodeo**

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- **July 9: Kennebec 4-H Rodeo**
- **July 10: Livestock Judging @ Ag Building, 5:00 PM**
- **July 11: Brule Public Presentations @ Ag Building, 6:00 PM**
- **July 19: Project Day @ Reliance Town Hall**
- **July 20: Fashion Revue @ Ag Building, 6:00 PM**
- **AUGUST 1-2: BRULE COUNTY ACHIEVEMENT DAYS**
- **August 7: Livestock Judging @ Ag Building, 5:00 PM**
- **AUGUST 8-9: LYMAN COUNTY ACHIEVEMENT DAYS**

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